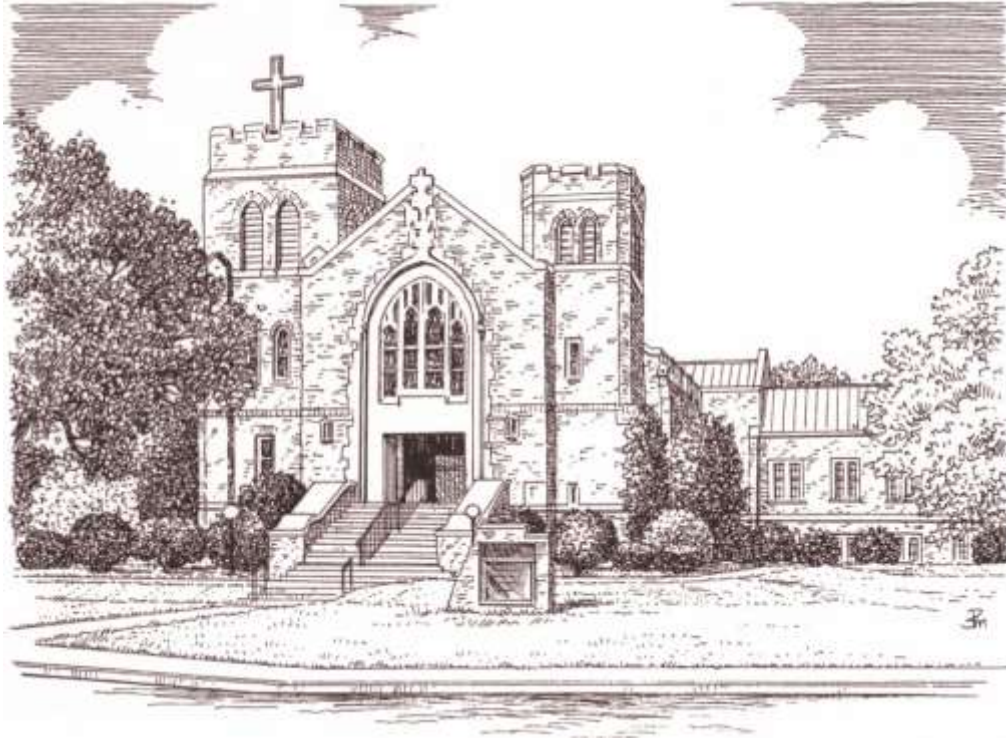


# *St. Paul Lutheran Church*

*Yorktown, TX*



## *Sunday Worship*

*Service of the Word*  
*Lenten Season 2020*

### **WORSHIP BULLETIN for Service of the Word SUNDAYS**

**Sunday, March 22, 2020 - 9:00 am**

**4<sup>th</sup> Sunday of Lent**

#### **Silent Prayer to Prepare for Worship**

Welcome, Holy Spirit. You are the power behind this hour. As you strengthened believers long ago, come among us just now. If need be, blow away the dust and cobwebs to spring clean this home. Welcome, God. You are who you are! We don't really need to welcome you here, for you are with us always. Even so, we open the gates and cry, "Hosanna! Blessed is the One who comes in the name of the Lord!" Amen.

## PRELUDE

## BELL

## WELCOME AND ANNOUNCEMENTS

(+)Indicates when it may be appropriate to make the sign of the cross.

### \*GATHERING HYMN “In the Cross of Christ I Glory” **LBW 104**

#### In the Cross of Christ I Glory



1 In the cross of Christ I glo - ry, tow'r - ing  
2 When the woes of life o'er - take me, hopes de -  
3 When the sun of bliss is beam - ing light and  
4 Bane and bless - ing, pain and plea - sure, by the



o'er the wrecks of time. All the light of  
ceive, and fears an - noy, nev - er shall the  
love up - on my way, from the cross the  
cross are sanc - ti - fied; peace is there that



sa - cred sto - ry gath - ers round its head sub - lime.  
cross for - sake me; lo, it glows with peace and joy.  
ra - diance stream - ing adds more lus - ter to the day.  
knows no mea - sure, joys that through all time a - bide.

Text: John Bowring, 1792–1872

Music: RATHBUN, Ithamar Conkey, 1815–1867

### \*DIALOG and CONFESSION

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

**C: Amen.**

P: Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods before Me.

**C: Amen. Lord have mercy.**

P: You shall not take the name of the Lord your God in vain.

**C: Amen. Lord have mercy.**

P: Remember the Sabbath day, to keep it holy.

**C: Amen. Lord have mercy.**

P: Honor your father and your mother.

**C: Amen. Lord have mercy.**

P: You shall not kill.

**C: Amen. Lord have mercy.**

P: You shall not commit adultery.

**C: Amen. Lord have mercy.**

P: You shall not steal.

**C: Amen. Lord have mercy.**

P: You shall not bear false witness against your neighbor.

**C: Amen. Lord have mercy.**

P: You shall not covet your neighbor's house.

**C: Amen. Lord have mercy.**

P: You shall not covet your neighbor's wife, or his manservant, or his maidservant, or his cattle, or anything that is your neighbor's.

**C: Amen. Lord have mercy.**

P: Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

*Silence for reflection and self-examination*

**C: Almighty God, Merciful Father; I a troubled and penitent sinner, confess to you all my sins and iniquities with which I have offended you and for which I justly deserve your punishment. But I am sorry for them, and repent of them, and pray for your boundless mercy. For the sake of the suffering and death of your Son, Jesus Christ, be gracious and merciful to me, a poor sinful being; forgive my sins, give me your Holy Spirit for the amendment of my sinful life, and bring me to life everlasting. Amen.**

P: Our help is in the name of the Lord.

**C: Who has made the heaven and earth.**

P: I said, I will confess my transgressions to the Lord.

**C: And you forgave the iniquity of my sin.**

P: Almighty God, the Father of our Lord Jesus Christ, does not desire the death of sinners, but rather that they may turn from their wickedness and live. Therefore we implore him to grant us true repentance and his Holy Spirit that those things may please him which we do on this day, that the rest of our life may be pure and holy, and that at the last we may come to his eternal joy; through Jesus Christ our Lord.

**C: Amen.**

**\* PRAYER OF THE DAY**

P: The Lord be with you.

**C: And also with you.**

P: Let us pray together the Prayer of the Day.

**C: God of all mercy, by your power to heal and to forgive, graciously cleanse us from all sin and make us strong; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## Alas! And Did My Savior Bleed



1 A - las! And did my Sav - ior bleed, and did my sov - 'reign die?  
 2 Was it for sins that I had done he groaned up - on the tree?  
 3 Well might the sun in dark - ness hide and shut its glo - ries in  
 4 Thus might I hide my blush - ing face while his dear cross ap - pears,  
 5 But tears of grief can - not re - pay the debt of love I owe;



Would he de - vote that sa - cred head for sin - ners such as I?  
 A - maz - ing pit - y, grace un - known, and love be - yond de - gree!  
 when God, the might - y mak - er, died for his own crea - tures' sin.  
 dis - solve my heart in thank - ful - ness, and melt my eyes to tears.  
 here, Lord, I give my - self a - way: it's all that I can do.

Text: Isaac Watts, 1674–1748, alt.

Music: MARTYRDOM, Hugh Wilson, 1764–1824

### FIRST LESSON: 1 Samuel 16:1-13

The First Lesson is from the \_\_\_\_\_ chapter of \_\_\_\_\_ .

*Samuel anointed David even though he was the eighth-oldest son of Jesse and did not match his brothers in height or other physical characteristics. With the anointing came endowment with the Spirit of the LORD, designating David as the LORD's chosen successor to Saul.*

<sup>1</sup>The LORD said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” <sup>2</sup>Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the LORD said, “Take a heifer with you, and say, ‘I have come to sacrifice to the LORD.’” <sup>3</sup>Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” <sup>4</sup>Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” <sup>5</sup>He said, “Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

<sup>6</sup>When they came, he looked on Eliab and thought, “Surely the LORD's anointed is now before the LORD.” <sup>7</sup>But the LORD said to Samuel, “Do not look on his appearance or on the

height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.”<sup>8</sup> Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the LORD chosen this one.”<sup>9</sup> Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.”<sup>10</sup> Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.”<sup>11</sup> Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.”<sup>12</sup> He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, “Rise and anoint him; for this is the one.”<sup>13</sup> Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

L: The Word of the Lord.

**C: Thanks be to God.**

### **PSALM: Psalm 23**

<sup>1</sup>The LORD | is my shepherd;

I shall not | be in want.

<sup>2</sup>**He makes me lie down | in green pastures**

**and leads me be- | side still waters.**

<sup>3</sup>He re- | vives my soul

and guides me along right pathways | for his name’s sake.

<sup>4</sup>**Though I walk through the valley of the shadow of death,**

**I shall | fear no evil;**

**for you are with me; your rod and your staff, they | comfort me. R**

<sup>5</sup>You spread a table before me in the presence of those who | trouble me;

you have anointed my head with oil, and my cup is | running over.

<sup>6</sup>**Surely your goodness and mercy shall follow me**

**all the days | of my life,**

**and I will dwell in the house of the | LORD forever. R**

### **SECOND LESSON: Ephesians 5:8-14**

The Second Lesson is from the \_\_\_\_\_ chapter of \_\_\_\_\_ .

*Because we now live in the divine light which is Jesus Christ, we conduct our lives in ways that reflect the light of Christ, so that our activity is truly pleasing to God.*

<sup>8</sup>Once you were darkness, but now in the Lord you are light. Live as children of light—<sup>9</sup>for the fruit of the light is found in all that is good and right and true. <sup>10</sup>Try to find out what is pleasing to the Lord. <sup>11</sup>Take no part in the unfruitful works of darkness, but instead expose them. <sup>12</sup>For it is shameful even to mention what such people do secretly; <sup>13</sup>but everything exposed by the light becomes visible, <sup>14</sup>for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!  
Rise from the dead,  
and Christ will shine on you.”

L: The Word of the Lord.

C: **Thanks be to God.**

**\*GOSPEL VERSE**

1 My song is love un - known, my Sav - ior's love to me,  
2 He came from his blest throne, sal - va - tion to be - stow;  
love to the love - less shown, that they might love - ly be.  
but men made strange, and none the longed-for Christ would know.  
Oh, who am I, that for my sake my Lord should take frail  
But, oh, my friend, my friend in - deed, who at my need his  
flesh and die? My Lord should take frail flesh and die?  
life did spend; who at my need his life did spend!

**\*GOSPEL**

(Insert)

P: The Holy Gospel according to \_\_\_\_\_, the \_\_\_\_ chapter.

C: **Glory to you, O Lord.**

*Jesus heals a man born blind, provoking a hostile reaction that he regards as spiritual blindness to the things of God.*

<sup>1</sup>As [Jesus] walked along, he saw a man blind from birth. <sup>2</sup>His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” <sup>3</sup>Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. <sup>4</sup>We must work the works of him who sent me while it is day; night is coming when no one can work. <sup>5</sup>As long as I am in the world, I am the light of the world.” <sup>6</sup>When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, <sup>7</sup>saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. <sup>8</sup>The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” <sup>9</sup>Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” <sup>10</sup>But they kept asking him, “Then how were your eyes opened?” <sup>11</sup>He answered, “The man called Jesus made

mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." <sup>12</sup>They said to him, "Where is he?" He said, "I do not know."

<sup>13</sup>They brought to the Pharisees the man who had formerly been blind. <sup>14</sup>Now it was a sabbath day when Jesus made the mud and opened his eyes. <sup>15</sup>Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." <sup>16</sup>Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. <sup>17</sup>So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

<sup>18</sup>The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight <sup>19</sup>and asked them, "Is this your son, who you say was born blind? How then does he now see?" <sup>20</sup>His parents answered, "We know that this is our son, and that he was born blind; <sup>21</sup>but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." <sup>22</sup>His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. <sup>23</sup>Therefore his parents said, "He is of age; ask him."

<sup>24</sup>So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." <sup>25</sup>He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." <sup>26</sup>They said to him, "What did he do to you? How did he open your eyes?" <sup>27</sup>He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" <sup>28</sup>Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. <sup>29</sup>We know that God has spoken to Moses, but as for this man, we do not know where he comes from." <sup>30</sup>The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. <sup>31</sup>We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. <sup>32</sup>Never since the world began has it been heard that anyone opened the eyes of a person born blind. <sup>33</sup>If this man were not from God, he could do nothing." <sup>34</sup>They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

<sup>35</sup>Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" <sup>36</sup>He answered, "And who is he, sir? Tell me, so that I may believe in him." <sup>37</sup>Jesus said to him, "You have seen him, and the one speaking with you is he." <sup>38</sup>He said, "Lord, I believe." And he worshiped him. <sup>39</sup>Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." <sup>40</sup>Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" <sup>41</sup>Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

P: The Gospel of the Lord.

**C: Praise to you, O Christ.**

## **CHILDREN'S MESSAGE**

## **SERMON**

## Just As I Am, without One Plea



- 1 Just as I am, with - out one plea, but that thy blood was shed for me,  
 2 Just as I am, and wait - ing not to rid my soul of one dark blot,  
 3 Just as I am, though tossed a - bout with man - y\_a con - flict, man - y\_a doubt,  
 4 Just as I am, poor, wretch - ed, blind; sight, rich - es, heal - ing of the mind,



and that thou bidd'st me come to thee,  
 to thee, whose blood can cleanse each spot,  
 fight - ings and fears with - in, with - out, O Lamb of God, I come, I come.  
 yea, all I need in thee to find,

- 5 Just as I am, thou wilt receive,  
 wilt welcome, pardon, cleanse, relieve;  
 because thy promise I believe,  
 O Lamb of God, I come, I come.
- 6 Just as I am; thy love unknown  
 has broken ev'ry barrier down;  
 now to be thine, yea, thine alone,  
 O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871

Music: WOODWORTH, William B. Bradbury, 1816–1868

\* CONFESSION OF FAITH

P: In Christ, you have heard the word of truth, the gospel of your salvation.

**C: We believe in him and are marked with the seal of the promised Holy Spirit.**

P: Living together in trust and hope, we confess our faith.

**We believe in one God, the Father, the Almighty,  
 maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light, true God from true God,  
 begotten, not made, of one Being with the Father.**

**Through Him all things were made.**

**For us and for our salvation He came down from heaven;**

**by the power of the Holy Spirit**

**He became incarnate from the Virgin Mary, and was made man.**

**For our sake He was crucified under Pontius Pilate;**



He suffered death and was buried.

On the third day He rose again in accordance with the scriptures;

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son He is worshiped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection + of the dead,  
and the life of the world to come. Amen.

## OFFERING

### \*OFFERTORY

1 I want Je - sus to walk with me;  
2 In my tri - als, Lord, walk with me;

I want Je - sus to walk with me;  
in my tri - als, Lord, walk with me;

all a - long my pil - grim jour - ney,  
when my heart is al - most break - ing,

Lord, I want Je - sus to walk with me.  
Lord, I want Je - sus to walk with me.

**\*OFFERING PRAYER**

L: Let us pray. Blessed are you,

C: **O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.**

**\*THE PRAYERS**

P: Lord in your mercy, C: **Hear our prayer.**

**\*LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

**\*BLESSING:**

P: May God the Father,  
who does not despise the broken spirit,  
give to you a contrite heart.

C: **Amen.**

P: May Christ,  
who bore our sins in his body on the tree,  
heal you by his wounds.

C: **Amen.**

P: May the Holy Spirit,  
who leads us into all truth,  
speak to you words of pardon and peace.

C: **Amen.**

P: And may God, Father, + Son, and Holy Spirit bless you now and forever.

C: **Amen.**

**\*CLOSING HYMN**

“Love Divine”

**LBW 315**

## Love Divine, All Loves Excelling



1 Love di - vine, all loves ex - cel - ling, Joy of  
 2 Breathe, oh, breathe thy lov - ing Spir - it in - to  
 3 Come, Al - might - y, to de - liv - er; let us  
 4 Fin - ish then thy new cre - a - tion, pure and



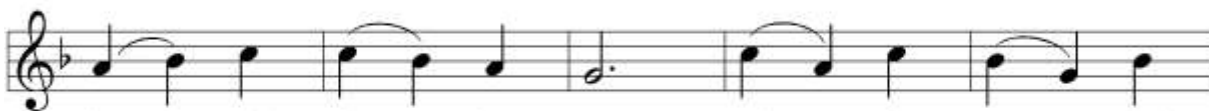
heav'n, to earth come down! Fix in us thy  
 ev - 'ry trou - bled breast; let us all in  
 all thy life re - ceive; sud - den - ly re -  
 spot - less let us be; let us see thy



hum - ble dwell - ing, all thy faith - ful mer - cies crown.  
 thee in - her - it; let us find thy prom - ised rest.  
 turn, and nev - er, nev - er - more thy tem - ples leave.  
 great sal - va - tion per - fect - ly re - stored in thee!



Je - sus, thou art all com - pas - sion, pure, un -  
 Take a - way the love of sin - ning; Al - pha  
 Thee we would be al - ways bless - ing, serve thee  
 Changed from glo - ry in - to glo - ry, till in



bound - ed love thou art; vis - it us with  
 and O - me - ga be; end of faith, as  
 as thy hosts a - bove, pray, and praise thee  
 heav'n we take our place, till we cast our



thy sal - va - tion, en - ter ev - 'ry trem - bling heart.  
 its be - gin - ning, set our hearts at lib - er - ty.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise!

Text: Charles Wesley, 1707–1788

Music: HYFRYDOL, Rowland H. Prichard, 1811–1887

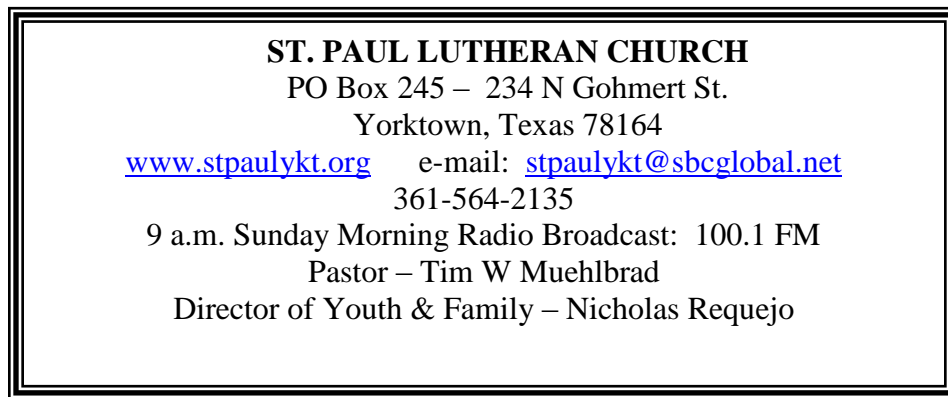
\* **DISMISSAL**

P: As you go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve God, rejoicing in the power of the Holy Spirit. As you leave, you are invited to share the peace of the Lord with those around you. Go in peace and serve the Lord.

C: **Thanks be to God!**

**THE WORSHIP IS OVER, THE SERVICE BEGINS!**

\* Indicates times in worship when you are invited to stand as you are able.



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Lent SOTW 2020

## ANNOUNCEMENT BULLETIN

### 4<sup>th</sup> Sunday of Lent

#### Silent Prayer to Prepare for Worship

Welcome, Holy Spirit. You are the power behind this hour. As you strengthened believers long ago, come among us just now. If need be, blow away the dust and cobwebs to spring clean this home. Welcome, God. You are who you are! We don't really need to welcome you here, for you are with us always. Even so, we open the gates and cry, "Hosanna! Blessed is the One who comes in the name of the Lord!" Amen.

**Sunday, March 22, 2020 - 9:00 am**

<b><u>Opening Hymn:</u></b>	"In the Cross of Christ I Glory"	LBW# 104
<b><u>Hymn Sunday:</u></b>	"Alas! And Did My Savior Bleed"	LBW# 98
<b><u>Hymn of the Day:</u></b>	"Just As I Am"	LBW# 296
<b><u>Closing Hymn:</u></b>	"Love Divine, All Loves Excelling"	LBW# 315

#### HELPING with WORSHIP SERVICES

**Pastor:** Tim W Muehlbrad    **Reader:** Wayne Smith    **Acolytes:** Aydn Garcia & Ty Fehner  
**Musicians:** Sunday – PT & Friends/ Luellen

#### Helping with Worship during the month of March:

**Head Usher:** Jay Heil

**Ushers:** Bill Klaevemann, Victor Riske, Wayne Smith, Boyd Weise, Charles Ruppert

**Altar Guild:** Wysenda Fischer and Wycoda Janysek

**Saturday Altar Guild:** Barbara Cramer

**Greeters:** March 22 – Laurie Seifert

March 29 – Dennis Henze

#### KNOWN HOSPITALIZED DURING THE WEEK:

**Janus Lange, Elorine Domann**

Thank you to all who have been helpful in keeping the Pastor informed of members who are hospitalized.

**PRAYERS FOR GOD’S PEOPLE** Below is a list of individuals Pastor has been asked to include in our prayers during worship. We list these people in our bulletin to encourage you, the members, to include them in your daily prayers. *Names will remain on the list for 4 weeks unless the request is renewed.*

Margie Bolting	Lois Kelch	Sonny Seifert
Henry Borgfeld	Bill Klaevemann	Beth Sievers
Katherine Brown	Wanda Kolodziejcyk	Thomas Smiley
Carol Donovan	Peggy Laging	Lori Smith
Deborah Dueser	Janus Lange	David Stern
Eve Dueser	Pastor Ernie Lantz	The Stern Family
Daniel Goehring	Cheryl Leist	Arleen Weise
Junell Goehring	Cristylee Nunez	Dianna Weise
Kay Hilbrich	Cole Ohrt	Nelda Winslette
Philip Hoefling	Michael Pattillo	Debbie Yount
Kate Janis	Betty Ann Seifert	
Myrtle Janssen	Laurie Seifert	



**ORDER YOUR EASTER LILIES!** Don’t wait; order today! – Order deadline is Sunday, March 29th. Order forms may be found in the Narthex, Annex and in the Educational Building.

**ST PAUL OPPORTUNITIES THIS WEEK:**

- Sunday (22<sup>nd</sup>)      9:00 am      Worship
- 6:00 pm      AA Meeting
- Wednesday (25<sup>th</sup>) **Fellowship Hall Reserved - TLG**
- 11:00 am      Youth Committee Meeting
- 2:30 pm      TLG Chapel
- 6:00 pm      AA Meeting
- Sunday (29<sup>th</sup>)      **Easter Lily Orders Due!**
- 9:00 am      Worship
- Baptism of Brooklyn Saunders**
- 6:00 pm      AA Meeting

**CHRISTIAN LIFE ASKS THAT YOU SAVE THE FOLLOWING DATES:**

- On May 10th we will be hosting a Mother’s Day luncheon. Come out for this very special event to honor all of the wonderful mothers in our congregation!

## 2020 Lenten Schedule

Due to the recommendations of the CDC and the White House and the Emergency Proclamation Signed by Governor Abbot all mid-week Lenten Services are cancelled. The Holy Week and Easter Schedule may change as well.

April 5 **Palm/Passion Sunday** with Holy Communion  
(regular weekend schedule)

April 9 **Maundy Thursday** – 7:00 p.m. Worship with Holy Communion and Stripping of Altar

April 10 **Good Friday** – Worship 10:00 a.m. in Chapel & 7:00 p.m. Worship in Sanctuary

**CHILDREN FROM NURSERY THROUGH 5TH GRADES** will connect Worship with Sunday School using Spark lessons each week, based on the Revised Common Lectionary.

3/22 – Pool of Siloam

3/29 - Lazarus

Jesus said, "Let the little children come to me, and do not hinder them, for the kingdom of heaven belongs to such as these."

### **ST. PAUL LUTHERAN CHURCH**

PO Box 245 – 234 N Gohmert St.

Yorktown, Texas 78164

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9 a.m. Sunday Morning Radio Broadcast: 100.1 FM

Pastor – Tim W Muehlbrad ~ Director of Youth & Family – Nicholas Requejo