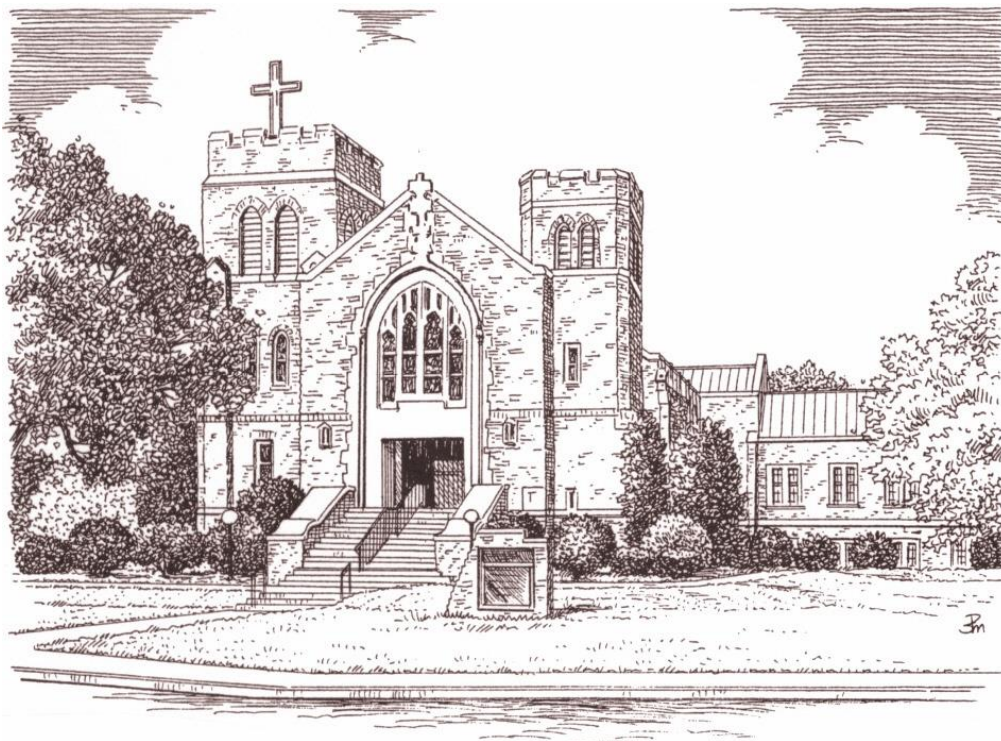


St. Paul Lutheran Church

Yorktown, TX



Sunday and Sunday
Holy Communion Services
1st Sunday of Lent
February 21, 2021

Silent Prayer

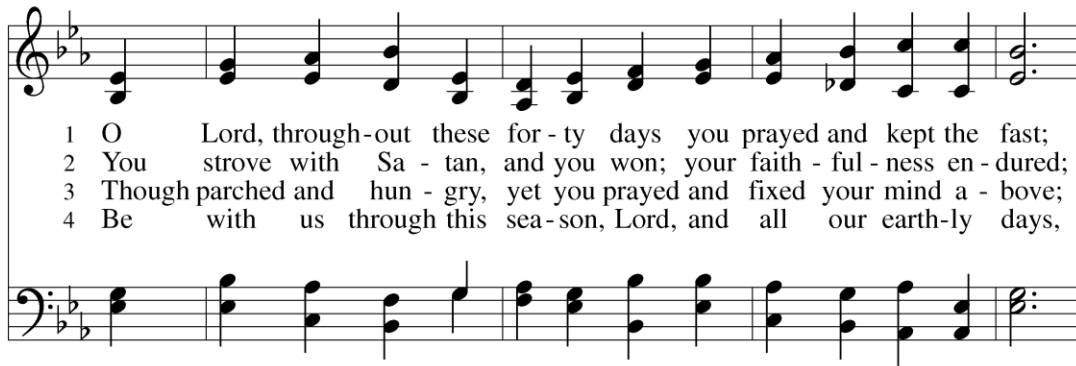
Eternal God, Guide us now to focus upon you, knowing that in you our distractions become new possibilities for action. Breathe life into our singing, our praying, our speaking, our listening, that all these activities might become more than they are. In our worship we reach out to you, O God, knowing that you have already enfolded us in your arms. Thank you. In Jesus, we pray. Amen.

PRELUDE

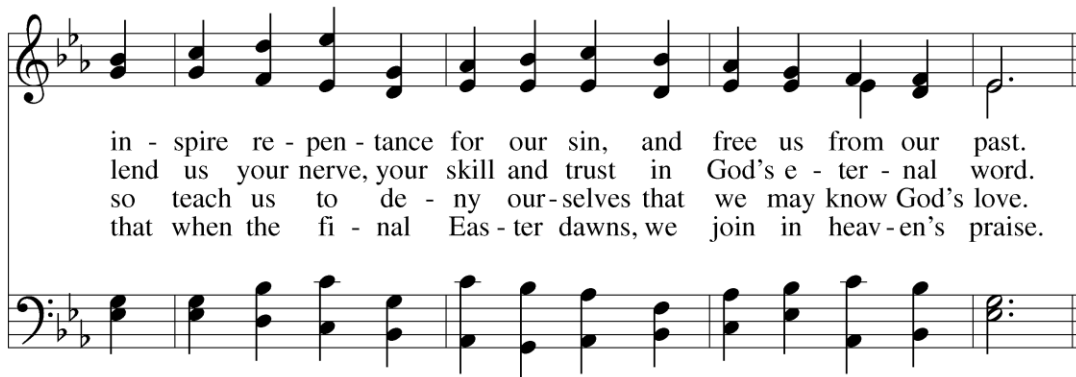
RINGING OF THE BELL

***GATHERING HYMN** “O Lord, Throughout These Forty Days” **LBW #99**

O Lord, throughout These Forty Days



1 O Lord, through-out these for-ty days you prayed and kept the fast;
2 You strove with Sa - tan, and you won; your faith - ful - ness en - dured;
3 Though parched and hun - gry, yet you prayed and fixed your mind a - bove;
4 Be with us through this sea-son, Lord, and all our earth-ly days,



in - spire re - pen - tance for our sin, and free us from our past.
lend us your nerve, your skill and trust in God's e - ter - nal word.
so teach us to de - ny our-selves that we may know God's love.
that when the fi - nal Eas - ter dawns, we join in heav - en's praise.

Text: based on Claudia F. Hernaman, 1838–1898; para. Gilbert E. Doan, b. 1930
Music: CAITHNESS, *Psalter*, Edinburgh, 1635

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

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WELCOME and ANNOUNCEMENTS *Please take a moment to fill out an Attendance Card. You may leave them in the pew by the center aisle or drop them in the basket at the church entrance. (*) Indicates times in worship when you are invited to stand as you are able. (+) Indicates when it may be appropriate to make the sign of the cross.*

DIALOG and CONFESSION

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen.

P: Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods before Me.

C: Amen. Lord have mercy.

P: You shall not take the name of the Lord your God in vain.

C: Amen. Lord have mercy.

P: Remember the Sabbath day, to keep it holy.

C: Amen. Lord have mercy.

P: Honor your father and your mother.

C: Amen. Lord have mercy.

P: You shall not kill.

C: Amen. Lord have mercy.

P: You shall not commit adultery.

C: Amen. Lord have mercy.

P: You shall not steal.

C: Amen. Lord have mercy.

P: You shall not bear false witness against your neighbor.

C: Amen. Lord have mercy.

P: You shall not covet your neighbor's house.

C: Amen. Lord have mercy.

P: You shall not covet your neighbor's wife, or his manservant, or his maidservant, or his cattle, or anything that is your neighbor's.

C: Amen. Lord have mercy.

P: Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

Silence for reflection and self-examination

C: Almighty God, Merciful Father; I a troubled and penitent sinner, confess to you all my sins and iniquities with which I have offended you and for which I justly deserve your punishment. But I am sorry for them, and repent of them, and pray for your boundless mercy. For the sake of the suffering and death of your Son, Jesus Christ, be gracious and merciful to me, a poor sinful being; forgive my sins, give me your Holy Spirit for the amendment of my sinful life, and bring me to life everlasting. Amen.

P: Our help is in the name of the Lord.

C: Who has made the heaven and earth.

P: I said, I will confess my transgressions to the Lord.

C: And you forgave the iniquity of my sin.

P: Almighty God, the Father of our Lord Jesus Christ, does not desire the death of sinners, but rather that they may turn from their wickedness and live. Therefore we implore him to grant us true repentance and his Holy Spirit that those things may please him which we do on this day, that the rest of our life may be pure and holy, and that at the last we may come to his eternal joy; through Jesus Christ our Lord.

C: Amen.

PRAYER OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Let us pray together the Prayer of the Day.

C: Lord God, you led your ancient people through the wilderness and brought them to the Promised Land. Guide now the people of your Church, that, following our Savior, we may walk through the wilderness of this world toward the glory of the world to come; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

HYMN

“Ah, Holy Jesus ” 5v **LBW #123**

Ah, Holy Jesus, How Hast Thou Offended



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed that man to
2 Who was the guilt - y? Who brought this up - on thee? A - las, my
3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
4 For me, kind Je - sus, was thine in - car - na - tion, thy mor - tal
5 There - fore, kind Je - sus, since I can - not pay thee, I do a -



judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
sin - ned, and the Son hath suf - fered; for man's a - tone - ment,
sor - row, and thy life's ob - la - tion; thy death of an - guish
dore thee, and will ev - er pray thee; think on thy pit - y



by thine own re - ject - ed, O most af - flict - ed.
I it was de - nied thee; I cru - ci - fied thee.
while he noth - ing heed - eth, God in - ter - ced - eth.
and thy bit - ter pas - sion, for my sal - va - tion.
and thy love un - swerv - ing, not my de - serv - ing.

Text: Johann Heermann, 1585–1647; tr. Robert Bridges, 1844–1930, alt.
Music: HERZLIEBSTER JESU, Johann Crüger, 1598–1662

FIRST LESSON **Genesis 9:8-17**

Lector: A reading from _____.

⁸God said to Noah and to his sons with him, ⁹“As for me, I am establishing my covenant with you and your descendants after you, ¹⁰and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. ¹¹I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” ¹²God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: ¹³I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. ¹⁴When I bring clouds over the earth and the bow is seen in the clouds, ¹⁵I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. ¹⁶When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” ¹⁷God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

Lector: The Word of the Lord.

C: Thanks be to God.

PSALM Psalm 25:1-9

¹To you, O LORD, I lift up my soul; my God, I put my trust in you;
let me not be humiliated, nor let my enemies triumph over me.

²**Let none who look to you be put to shame;
let the treacherous be disappointed in their schemes.**

³Show me your ways, O LORD,
and teach me your paths.

⁴**Lead me in your truth and teach me,
for you are the God of my salvation; in you have I trusted all the day long.**

⁵Remember, O LORD, your compassion and love,
for they are from everlasting.

⁶**Remember not the sins of my youth and my transgressions;
remember me according to your love and for the sake of your goodness, O LORD.**

⁷Gracious and upright is the LORD;
therefore he teaches sinners in his way.

⁸**He guides the humble in doing right
and teaches his way to the lowly.**

⁹All the paths of the LORD are love and faithfulness
to those who keep his covenant and his testimonies.

SECOND LESSON 1 Peter 3:18-22

Lector: A reading from _____.

¹⁸Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, ¹⁹in which also he went and made a proclamation to the spirits in prison, ²⁰who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. ²¹And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²²who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Lector: The Word of the Lord.

C: Thanks be to God.

***GOSPEL VERSE**

1 My song is love un - known, my Sav - ior's love to me,
2 He came from his blest throne, sal - va - tion to be - stow;
love to the love - less shown, that they might love - ly be.
but men made strange, and none the longed-for Christ would know.
Oh, who am I, that for my sake my Lord should take frail
But, oh, my friend, my friend in - deed, who at my need his
flesh and die? My Lord should take frail flesh and die?
life did spend; who at my need his life did spend!

***GOSPEL Mark 1:9-15**

P: The Holy Gospel according to _____, the _____ chapter.

C: Glory to you, O Lord.

⁹In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. ¹¹And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

¹²And the Spirit immediately drove him out into the wilderness. ¹³He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

¹⁴Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, ¹⁵and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

The Gospel of the Lord.

Praise to you, O Christ.

CHILDREN'S MESSAGE

SERMON

HYMN of the DAY "Lord, Keep Us Steadfast in Your Word" **LBW #230**

Lord, Keep Us Steadfast in Your Word

The musical score is written on three staves in G major (one sharp). The melody is simple, using quarter and half notes. The lyrics are arranged in three lines, with the first line having three parts and the second and third lines having one part each.

1 Lord, keep us stead - fast in your word; curb those who
2 Lord Je - sus Christ, your pow'r make known, for you are
3 O Com - fort - er of price - less worth, send peace and

by de - ceit or sword would wrest the king - dom
Lord of lords a - lone; de - fend your ho - ly
u - ni - ty on earth; sup - port us in our

from your Son and bring to nought all he has done.
church, that we may sing your praise tri - um - phant - ly.
fi - nal strife and lead us out of death to life.

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1829–1878, alt.
Music: ERHALT UNS, HERR, J. Klug, *Geistliche Lieder*, 1543

* CONFESSION OF FAITH

P: In Christ, you have heard the word of truth, the gospel of your salvation.

C: We believe in him and are marked with the seal of the promised Holy Spirit.

P: Living together in trust and hope, we confess our faith.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through Him all things were made.**

For us and for our salvation He came down from heaven;

by the power of the Holy Spirit

He became incarnate from the Virgin Mary, and was made man.

For our sake He was crucified under Pontius Pilate;

He suffered death and was buried.

On the third day He rose again in accordance with the scriptures;

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.
 With the Father and the Son He is worshiped and glorified.
 He has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection + of the dead,
 and the life of the world to come. Amen.

***THE PRAYERS**

P: Lord in your mercy, C: Hear our prayer.

OFFERING

***OFFERTORY**

1 I want Je - sus to walk with me;
 2 In my tri - als, Lord, walk with me;
 I want Je - sus to walk with me;
 in my tri - als, Lord, walk with me;
 all a - long my pil - grim jour - ney,
 when my heart is al - most break - ing,
 Lord, I want Je - sus to walk with me.
 Lord, I want Je - sus to walk with me.

***OFFERING PRAYER**

L: Let us pray. Blessed are you,

C: O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

***WORDS OF INSTITUTION**

***LORD'S PRAYER**

Our Father, who art in heaven, hallowed be thy name,
 thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

DISTRIBUTION of the ELEMENTS

All those who are baptized and believe that Christ is truly present in the sacrament are welcome at His table. Those who are unable to receive communion, for any reason, may come forward to receive a blessing, and may indicate this by crossing their arms over their chest. Parents, please indicate if children are to receive communion. If they are not yet receiving communion, children are encouraged to come to the table to receive a blessing. Available in the center of each tray is juice for those choosing not to drink wine. If you are unable to come to the altar and wish to receive communion, please inform the ushers so that the sacrament may be brought to you.

COMMUNION HYMN: “Lamb of God”

The hymn is written on four staves of music in G major (one sharp) and 4/4 time. The lyrics are: "Lamb of God, you take a - way the sin of the world; have mer-cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace." The melody is simple and hymn-like, with a final cadence on the last staff.

POST-COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
C: Amen.

POST-COMMUNION PRAYER

P: Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord.
C: Amen.

***BLESSING:**

P: May God the Father, who does not
despise the broken spirit, give to you
a contrite heart.

C: Amen.

P: May Christ, who bore our sins in his
body on the tree, heal you by his
wounds.

C: Amen.

P: May the Holy Spirit, who leads us into
all truth, speak to you words of
pardon and peace.

C: Amen.

P: And may God, Father, + Son, and Holy
Spirit bless you now and forever.

C: Amen.

*** CLOSING HYMN "Beneath the Cross of Jesus" LBW #107**

Beneath the Cross of Jesus



1 Be - neath the cross of Je - sus I long to take my stand;
2 Up - on the cross of Je - sus, my eye at times can see
3 I take, O cross, your shad - ow for my a - bid - ing place;



the shad - ow of a might-y rock with - in a wea - ry land,
the ver - y dy - ing form of one who suf - fered there for me.
I ask no oth - er sun - shine than the sun - shine of his face;



a home with-in a wil - der - ness, a rest up - on the way,
And from my con - trite heart, with tears, two won - ders I con - fess:
con - tent to let the world go by, to know no gain nor loss,



from the burn - ing of the noon - tide heat and bur - dens of the day.
the . . . won - der of his glo - rious love and my un - wor - thi - ness.
my . . . sin - ful self my on - ly shame, my glo - ry all, the cross.

Text: Elizabeth C. Clephane, 1830–1869

Music: ST. CHRISTOPHER, Frederick C. Maker, 1844–1927

*** DISMISSAL**

P: As you go forth into the world to serve God with gladness; be of good courage; hold fast
to that which is good; render to no one evil for evil; strengthen the fainthearted; support
the weak; help the afflicted; honor all people; love and serve God, rejoicing in the power
of the Holy Spirit. Go in peace and serve the Lord.

C: Thanks be to God!

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ANNOUNCEMENT BULLETIN
1st Sunday in Lent
Saturday, February 20, 2021 – 5:00 PM
Sunday, February 21, 2021 - 9:00 AM

HELPING with WORSHIP SERVICES

Pastor: Tim W Muehlbrad

Musicians: Saturday – Luellen Smiley

Reader: Cathy Moritz

Sunday – Beverly Bruns

SUNDAY, FEBRUARY 28, 2021 – 9:00 AM SERVICE

Pastor: Tim W Muehlbrad

Musicians: Saturday – PT & Friends

Reader: Ashleigh Peyton

Sunday – PT & Friends/Luellen Smiley

Helping with Worship during the month of February:

Head Usher: Dennis Henze

Ushers: Christopher Gohmert, Larry Gohmert, Jesse Hurta, John Rippamonti

Altar Guild: Janet Lambrecht and Luellen Smiley

Saturday Altar Guild: Barbara Cramer

TODAY'S FLOWERS: The flowers at the Lectern are given to the Glory of God in loving memory of Lavern Weischwill, by the family.

The flowers by the pulpit are given to the Glory of God in honor of Ann Adix's 91st birthday, by her family.

PRAYERS FOR GOD'S PEOPLE Below is a list of individuals Pastor has been asked to include in our prayers during worship. We list these people in our bulletin to encourage you, the members, to include them in your daily prayers. *Names will remain on the list for 4 weeks unless the request is renewed.*

Katherine Brown	Lois Kelch	Lori Nelson Stenger
Tally Brown	Joyce Lamprecht	Deborah Stern
Carol Donovan	Ray Lange, Jr.	Brittney Weise
Daniel Goehring	David Lassmann	The Family of Lavern Weischwill
Philip Hoefling	Cole Ohrt	Marjorie Wilhelmsen
Caryn Hofmann	Michael Pattillo	Glenwood Willms
Chris Hull	Maria Requejo	

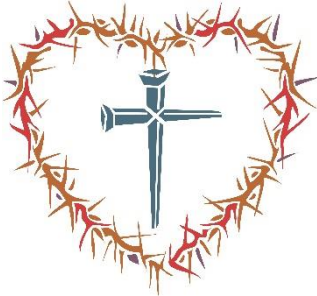
ST. PAUL OPPORTUNITIES THIS WEEK:

Sunday (21st)	9:00 am	Worship with Holy Communion
	10:15 am	Sunday School
	10:30 am	Confirmation Class
	6:00 pm	AA Meeting
Monday (22nd)	Church Office Closed – Secretary Out	
Wednesday (24th)	Midweek Lenten Services	
	10:00 am	Fellowship Hall
	6:00 pm	AA Meeting
	7:00 pm	Sanctuary
Saturday (25th)	5:00 pm	Worship with Holy Communion in Fellowship Hall
Sunday (28th)	9:00 am	Worship with Holy Communion
	10:15 am	Sunday School
	6:00 pm	AA Meeting

SYMPATHY --We keep in our prayers the family and friends of Lavern Weischwill. May the power of the resurrection give assurance to her family and friends as Lavern joins the Church Triumphant.

RADIO BROADCAST in Memory of Lavern Weischwill, given to the Glory of God by Dr. John & Kathy Frels.

Lenten Schedule



Due to the COVID pandemic, we have had to make adjustments to our Lenten Schedule. We will not be doing our normal Lenten Rotational, nor will we be serving meals prior to the midweek worship services, but we will be holding midweek services. The Ash Wednesday, Maundy Thursday, and Good Friday services will be similar to the past, but the other midweek services will be different with more time for reflection and confession. All evening services will be live-streamed through our Website. Here is the schedule so far with the midweek morning services in the Fellowship Hall and the evening services in the Sanctuary:

Wednesday Midweek – Feb.24, Mar. 3, Mar. 10, Mar. 17, Mar. 24, 10:00 AM & 7:00 PM

Maundy Thursday – Apr. 1, 7:00 PM, (no morning service)

Good Friday - Apr. 2, 7:00 PM, 10:00 AM & 7:00 PM

Easter weekend – Worship Service times and events yet to be determined

STAINED GLASS WINDOWS RESTORATION - In June, the council approved restoring the stained glass windows in the Sanctuary. We need your help to offset the cost of this project.

DRIVE THROUGH HOLY COMMUNION Immediately following the Sunday morning worship service until 10:15, Holy Communion will be distributed at the driveway by the elevator.

BROADCAST OF OUR SUNDAY SERVICE at 9:00 AM is at 100.1 FM, or you can listen to the livestream on the internet. The easiest way to get to the livestream is on our church website: www.stpaulykt.org and click on the Icecast link in the middle of the webpage.

WORSHIP BULLETINS and Announcements are available in various places: on our church website: www.stpaulykt.org, in the container on the porch at the Educational Building entrance, at the Sanctuary entrances on Sunday mornings, and the Fellowship Hall on Saturday evenings.

ST. PAUL LUTHERAN CHURCH IS NOW OFFERING EGIVING! In addition to the other ways of giving, a new option is available, Visit our website at www.stpaulykt.org and click on the link eGiving and it will lead you through process. For more information, call the church office at 361-564-2135.

GROCERY PICK-UP Should anyone need groceries but do not feel comfortable with going outside please let St. Paul know so Nicholas, or a volunteer, can go shopping on your behalf. Nicholas can be reached through the church phone (361-564-2135), email, (dcenicholas@gmail.com) or through FB messenger on our Facebook Page.

ST. PAUL LUTHERAN CHURCH

PO Box 245 – 234 N Gohmert St.

Yorktown, Texas 78164

www.stpaulykt.org e-mail: stpaulykt@sbcglobal.net

361-564-2135

9 a.m. Sunday Morning Radio Broadcast: 100.1 FM

Pastor – Tim W Muehlbrad

Director of Youth & Family – Nicholas Requejo